

**CATERING SERVICES FOR 3 DAY  
FIRST AID W/ BASIC LIFE  
SUPPORT TRAINING FOR TRICYCLE  
OPERATORS AND DRIVERS  
ASSOCIATION (TODA) MEMBERS**

Republic of the Philippines  
Local Government Unit of Irosin  
Municipal Compound, San Julian, Irosin, Sorsogon  
Telefax: (056) 557-3043  
[www.irosin.gov.ph](http://www.irosin.gov.ph)  
[info@irosin.gov.ph](mailto:info@irosin.gov.ph)

**Notice of Award**

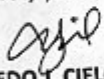
July 26, 2018

**AVELINA'S LUTONG BAHAY & CATERING SERVICES – Prop.**  
Juban, Sorsogon

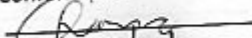
Ma'am/Sir:

We are happy to notify you that the contract for the **Catering Services for 3 day First Aid w/ Basic Life Support Training for Tricycle Operators and Drivers Association (TODA) Members** is awarded to you in the Contract Price equivalent to **Fifty Six Thousand Seven Hundred Sixty Pesos (P 56,760.00)**.

Very truly yours,

  
**ALFREDO J. CIELO, JR.**  
Municipal Mayor

Conforme: -

  
Date: 2 July

The Head of the Procuring Entity, through the Procurement Office/Unit, immediately upon approval of the recommendation for award, shall issue the Notice of Award to the bidder with the LCRB.

|              |   |       |
|--------------|---|-------|
| 12:00 – 1:00 | Lunch Break   |       |
| 1:00 – 5:00  | Lecture and Demonstration:<br>• Introduction to First Aid | ISART |

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**NOTICE TO PROCEED**

July 31, 2018

**AVELINA'S LUTONG BAHAY & CATERING SERVICES – Prop.**  
Juban, Sorsogon

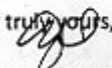
Sir/Madam:

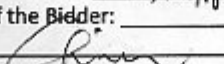
The attached Contract Agreement having been approved, notice is hereby given to **Avelina's Lutong Bahay & Catering Services** that work may commence on the **Catering Services for 3 day First Aid w/ Basic Life Support Training for Tricycle Operators and Drivers Association (TODA) Members** effective on **August 8, 9, and 10, 2018**.

Upon receipt of this notice, you are responsible for performing the services under the terms and conditions of the Agreement and in accordance with the Implementation Schedule.

Please acknowledge receipt and acceptance of this notice by signing both copies in the space provided below. Keep one copy and return the other to the Local Government Unit of Irosin.

Very truly yours,

  
**HON. ALFREDO J. CIELO, JR.**  
Local Chief Executive

I acknowledge receipt of this Notice on 7/31/18  
Name of the Representative of the Bidder: \_\_\_\_\_  
Authorized Signature:  \_\_\_\_\_

The Head of the Procuring Entity or his duly authorized representative shall issue the Notice to Proceed within seven(7) calendar days from the date of the approval of the contract.

|               |   |       |
|---------------|---|-------|
| 10:00 – 11:00 |   |       |
| 12:00 – 1:00  | Lunch Break   |       |
| 1:00 – 5:00   | Lecture and Demonstration:<br>• Introduction to First Aid | ISART |

July 16, 2018

### REQUEST FOR QUOTATION

The Local Government Unit of Irosin, through its Bids & Awards Committee (BAC), requests suppliers/manufacturers/distributors/contractors to submit price quotations for the hereunder project:

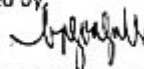
Name of Project : **CATERING SERVICES FOR 3 DAY FIRST AID WITH BASIC LIFE SUPPORT TRAINING FOR TRICYCLE OPERATORS AND DRIVERS ASSOCIATION (TODA) MEMBERS**

Brief Description : **day 1: 86pax 1 morning snack; 1 lunch; 1 afternoon snack; day 2: 86pax 1 morning snack; 1 lunch; 1 afternoon snack; day 3: 86pax 1 morning snack; 1 lunch; 1 afternoon snack;**

Approved Budget for the Contract : **Php 58,050.00**  
Delivery Period : **7 calendar days**  
Contract Duration : **one (1) month**  
Source of Fund : **Calamity Fund (MDRRMO)**

For particulars, please contact the Bids & Awards Committee through its BAC Chairman, Noel D. Mercado II or call telephone number (056) 557-3043.

Prepared by:

  
**MARIA RACHEL P. GONZALES**  
Head, BAC Secretariat

Approved by:

  
**NOEL D. MERCADO II**  
BAC Chairman

|               |   |                   |
|---------------|---|-------------------|
| 10:00 – 12:00 | Orientation on DRRM                                       | <b>LDRRMO III</b> |
| 12:00 – 1:00  | Lunch Break   |                   |
| 1:00 – 5:00   | Lecture and Demonstration:<br>• Introduction to First Aid | <b>ISART</b>      |

# PURCHASE ORDER

LGU - Irosin, Sorsogon  
LGU

|   |   |
|---|---|
| Supplier: <b>AVELINA'S LUTONG BAHAY &amp; CATERING SERVICES</b> | P.O. Number: <u>0438</u>                |
| Address: <b>JUBAN, SORSOGON</b>                                 | Date: <u>07/30/16</u>                   |
|   | Mode of Procurement: <u>Small Value</u> |
|   | PR No. <u>0657</u>                      |

Gentleman:  
Please furnish this office the following articles subject to the terms and conditions contain herein


|  |                            |
|--|----------------------------|
| Place of Delivery: <u>460-Luisia</u>       | Delivery Term: <u>Thru</u> |
| Date of Delivery: <u>August 8-10, 2016</u> | Payment term: <u>CP</u>    |

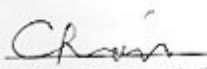
| Item No.     | Units | Qty. | Description  | Unit Cost | Amount           |
|--------------|-------|------|--|-----------|------------------|
| 1            | pax   | 86   | AM snack: Spaghetti, toasted bread, mineral water<br>LUNCH: rice, sinigang na baboy, fried fish, banana<br>PM snack: carbonara, slice bread, juice (4seasons)      | 220.00    | 18,920.00        |
| 2            | pax   | 86   | AM snack: bihon, tuna sandwich, pineapple juice<br>LUNCH: rice, fried porkchop, gulay (chopsuey), adobo, buko salad<br>PM snack: macaroni soup, siopao, softdrinks | 220.00    | 18,920.00        |
| 3            | pax   | 86   | AM snack: burger, mixed fruit<br>LUNCH: rice, igado, gulay (pukbol), leche flan<br>PM snack: spaghetti, garlic bread, juice  | 220.00    | 18,920.00        |
| <b>TOTAL</b> |       |      |  |           | <b>56,760.00</b> |

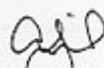
Total amount in words: **FIFTY SIX THOUSAND SEVEN HUNDRED SIXTY PESOS** only...

In case of failure to make the full delivery within the time specified above, a penalty of one tenth (1/10) of one percent for everyday of delay shall be imposed

Conforme: \_\_\_\_\_  
Dealer

Very truly yours,  
  
**ADONIS E. FORTES**

  
Authorized Representative

Approved by:   
**ALFREDO J. CIELO Jr.**  
Municipal Mayor